अखिल भारतीय गांधर्व महाविद्यालय मंडल, मुंबई.



परीक्षा : प्रवेशिका पूर्ण

Examination: Praveshika Purna

सत्र : नवम्बर-दिसम्बर 2021 Session : November-December 2021

| 1971 1971 1971 Session . November-December 2021 | | | | | | | |
|--|--------------------|-------|---|--|--|--|--|
| | विषय : ओडिसी डान्स | | , parties on financial | remailmus) Po | | | |
| Subject : Odisi Dance | | | To comment | | | | |
| परीक्षार्थी क्रमांक (Roll No.) केंद्र (Centre) | | | निरी | age क्षक के हस्ताक्षर ture of Observer | | | |
| दिनांक : 30/01/ Date : 30/01/20 | | | ोपहर : 2 से 4) fter Noon 2 to 4] | कुल अंक – 50 Total Marks - 50 | | | |
| Instructions | for the Candidates | | परीक्षार्थियों के लिए निर्देश | | | | |
| Write your Roll in the space provided on the top of this page. You have to write the the answers of all questions booklet only. Write all answers eigher in Hindi or English Language only. Cancelled or corrected and over-writing answers will not be given any marks. Answersheets of students who are copping will not be checked. | | TE ST | 1. इस पृष्ठ के ऊपर नियत स्थान पर अपना रोल नम्बर लिखिए । 2. सभी प्रश्नों के उत्तर आपको यह प्रश्नपत्रिका में ही लिखना है । 3. सभी प्रश्नों के उत्तर केवल हिन्दी या अंग्रेजी भाषा में ही लिखना है । 4. काट-छाट कर, सुधार किये उत्तरों को कोई अंक नहीं दिये जायेंगे । 5. परीक्षा में कॉपी करनेवाले छात्रों की उत्तर पत्रिका जाँची नहीं जायेंगी। | | | | |
| S. S | | | 25E (234) 1 | A. | | | |
| To be filled by Examiner केवल परीक्षक के लिये | | | | | | | |
| विषय | कल अंक पामांक | | | | | | |

To be filled by Examiner
केवल परीक्षक के लिये
विषय कुल अंक प्राप्तांक

1) बहुविकल्पिय
Multiple Choice

2) स्वर / ताल लेखन
Notation
कुल अंक 50

परीक्षक के हस्ताक्षर Signature of Examiner

Exam : Praveshika Purna

Subject : Odisi Dance

| | Note: 1) Write correct alfabet in the box of answer of multiple choice questions. 2) Section A all question carry one mark each. | | | | | | | | | |
|-----|--|----|--|--|--|--|--|--|--|--|
| | SECTION: A | | | | | | | | | |
| Q. | Questions with multiple chaice | | | | | | | | | |
| | 14 | 0) | | | | | | | | |
| 1) | Kathak dance originated in (A) Andhra Pradesh (B) Karnataka (C) North India (D) Kerala | | | | | | | | | |
| 2) | The ancient text on dramaturgy is (A) Abhigyan Shakuntalam (C) Geetgovind (B) Natyashastra (D) Ramayana | | | | | | | | | |
| 3) | The beat of a taal shown by waving of hand is called (A) Taali (B) Sum (C) Laya (D) Khali | | | | | | | | | |
| 4) | The concluding dance piece of Odissi is called (A) Moksha (B) Pallavi (C) Mangalucharan (D) Abhinaya | | | | | | | | | |
| 5) | The dance form that originated in Kerala (A) Kathak (B) Mohiniatiam (C) Bharatnatyam (D) Odissi | | | | | | | | | |
| 6) | The fastest speed of a laya is called (A) Taal (B) Madhya Laya (C) Dhrut Laya (D) Vilambit Laya | | | | | | | | | |
| 7) | The six major parts of the body are called (A) Upanga (B) Anga (C) Pratyanga (D) Hasta | | | | | | | | | |
| 8) | The vigorous and masculine form of dance is called | | | | | | | | | |
| | (A) Tandava (B) Nritta (C) Lasya (D) Nritya | | | | | | | | | |
| 9) | Poet Kalicharan Patnaik has composed a couplet explaining the entire gamut of exercise and are called as | | | | | | | | | |
| | (A) Beli (B) Bhangi (C) Chowk (D) Tribhang | | | | | | | | | |
| 10) | Who composed Geet Govind (A) Bharat Muni (B) Jaydev (C) Nandikeshvara (D) Maheshwar Mohapatra | | | | | | | | | |
| 1) | Expressing an emotion with the help of spoken word is called as | | | | | | | | | |

| | (A) Angika Abhinaya | (B) Sanchari | (C) Aaharya Abhinaya | (D) Vachika Abhinay | а | | | |
|-------------|---|---|--------------------------|---------------------|-------|--|--|--|
| 12) | In Odissi taal system Syllables stung together to form a basic rhythmic phrase is | | | | | | | |
| Alexander V | (A) Dharana | B) Ukuta | (C) Matra | (D) Laya | | | | |
| 13) | The annual of a tool in | | | | | | | |
| 13) | The speed of a taal is (A) Laya | (B) Dharana | (C) Sam | (D) Bani | | | | |
| | | | rhibamaa no soo c | | | | | |
| 14) | Sundari movement o (A) Drushti Bheda | | | (D) D IDI I | | | | |
| | (A) Diushii bheua | (B) Hasta Bheda | (C) Griva Bheda | (D) Paad Bheda | | | | |
| 15) | Natyashastra describes movements of head as | | | | | | | |
| | (A) Shiro Bheda | (B) Paad Bheda | (C) Hasta Bheda | (D) Griva Bheda | | | | |
| 16) | Following dance origi | inated from Andhra F | Pradesh | | | | | |
| , | (A) Kathak | (B) Bharat Natyam | | (D) Mohini attam | | | | |
| 17) | The first heat of tool o | vole ie | | | | | | |
| 11) | The first beat of taal c (A) Khali | (B) Khandi | (C) Sam | (D)Arasa | | | | |
| | | (-) | (0) 54111 | (5)/11454 | | | | |
| 18) | Abhinaya is classified | AND | | | | | | |
| | (A) Nrutta | (B) Satvika | (C) Chari | (D) Bhangi | | | | |
| 19) | The time cycle of Ekta | ali includes how man | y matras | | | | | |
| | (A) 10 | (B) 4 | (C)7 | (D) 11 | | | | |
| 20) | In Odissi recital Mangal acharan ends with | | | | | | | |
| | (A) Sabha Pranam | | m (C) Bhumi Pranam | (D) Pushpanjali | | | | |
| Q. 2 | Fill in the blanks | | | | | | | |
| G(. Z | i min the blanks | | | (| 10) | | | |
| 1) | is a pure da | ance in Odissi which | is highly lyrical and na | amed after the Ra | ag it | | | |
| | is based on. | | | | | | | |
| 2) | Abhinay Darpan was | | | | | | | |
| 3) | Triputa taal consists of | | | | | | | |
| 4) | Tabla instrument is typ | | | | | | | |
| 5) | Alaripu is a part of rep | | | | | | | |
| 6) | Dance piece based or | | epertoire of | _dance style. | | | | |
| 7) 8) | is the first b | | setumo moko un and | iowaller | | | | |
| 9) | abhinaya ir | | istume, make-up and | Jewellery. | | | | |
| 10) | | | opt at dog of the | | | | | |
| 10) | Prulia, Seraikella and | are unrer | ent styles of chau dan | ice. | | | | |

Q.3 Mention wrong (X) or right right () in the given box.

(10)

- 1) The time cycle of Jhampa taal includes seven beats
- 2) Kathakali dance originated in Kerala
- 3) Nritta involves interpretative dance
- 4) Abhinaya chandrika is written by Bharat Muni
- 5) Alapadma hasta is an Asamyukta hasta
- 6) Tribhanga is one of the basic postures in Odissi
- 7) Ekadanta is a myth related to Lord Shiva
- 8) As per Natyashastra eye movements are called Griva Bheda
- 9) Odissi recital traditionally begins with Mangalacharan
- 10) Battu Nritya Symbolises the workshiping of Batuka Bhairava

SECTION: B

Instructions — The Question carries 10 marks. The Question to be answered in the page given with this paper.

Q.1 Define the following terms.

(2 x 4=10)

a) Taal

b) Vibhaag

c) Laya

d) Tandava and Lasya

OR

Write the Ukuta of Triputa Taal (Ekgun, Dogun, Chaugun)